**FORM XIV**

**[See Rule 76]**

**The Contract Labour (Regulation & Abolition) Central Rules, 1971**

**Employment Card**

| **Name and address of Contractor :** | **Name and address of establishment in/under which contract is carried on:** |
|---|---|
| CUSHMAN & WAKEFIELD PROPERTY MANAGEMENT SERVICES INDIA PVT LTD<br>1120 & 1121, 11th Floor,Tower A,DLF Towers Jasola, Jasola District Centre,<br><br>New Delhi - 110025,India | Sangam Courtyard - New Delhi |
| **Nature of work and location of work :** | **Name and address of the Principal Employer:** |
| FACILITY MANAGEMENT | Sangam Courtyard - New Delhi |
| | |

| | | |
|---|---|---|
| **1** | **Name of the workman** | Alok Kumar Pandey |
| **2** | **Emp. ID** | 100150641 |
| **3** | **S.No in the register of workmen employed** | |
| **4** | **Nature of employment / Designation** | Senior Engineer |
| **5** | **Wage rate (with particulars of unit in case of piece work)** | 30300.00 |
| **6** | **Wage period** | (Monthly Wage) |
| **7** | **Tenure of employment** | **From :** 01-07-20 - **To :** |
| **8** | **Remarks** | |



**FORM XIV**

**[See Rule 76]**

**The Contract Labour (Regulation & Abolition) Central Rules, 1971**

**Employment Card**

| **Name and address of Contractor :** | **Name and address of establishment in/under which contract is carried on:** |
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| CUSHMAN & WAKEFIELD PROPERTY MANAGEMENT SERVICES INDIA PVT LTD<br>1120 & 1121, 11th Floor,Tower A,DLF Towers Jasola, Jasola District Centre,<br><br>New Delhi - 110025,India | Sangam Courtyard - New Delhi |
| **Nature of work and location of work :** | **Name and address of the Principal Employer:** |
| FACILITY MANAGEMENT | Sangam Courtyard - New Delhi |
| | |

| | | |
|---|---|---|
| **1** | **Name of the workman** | Sushil Kumar Puri |
| **2** | **Emp. ID** | 100158333 |
| **3** | **S.No in the register of workmen employed** | |
| **4** | **Nature of employment / Designation** | Assistant Manager – Property |
| **5** | **Wage rate (with particulars of unit in case of piece work)** | 44694.00 |
| **6** | **Wage period** | (Monthly Wage) |
| **7** | **Tenure of employment** | **From :** 21-10-20 - **To :** |
| **8** | **Remarks** | |

